



The Music Base  
Kings Place • 90 York Way  
London • N1 9AG  
Tel : 020 7014 2821  
Mobile: 07855 254 172  
abm.tash@gmail.com  
www.alanbearmanmusic.co.uk

## STANDARD CONTRACT

**ALAN BEARMAN MUSIC** (THE AGENCY/AGENT)

Contract number: **RN191128**

**Rachel Newton (the Artist)**

on whose behalf the agency issues this contract agrees to perform her usual entertainment for

**Crail Folk Club (the management/booker)**

1. DATE OF ENGAGEMENT: **Thursday 28th November 2019**

2. VENUE: **Crail Folk Club, Town Hall, Marketgate South, CRAIL, Fife, KY10, Scotland.**

Tel (Box office/ venue telephone) **Enquiries to 01333 450572**

Venue Capacity **70**

Clear directions and a marked map must accompany the returned contract

3 FEES: Guarantee of £300.00 against 70% of net income whichever is greater after hall hire (see note overleaf)

PAYMENT: Cheque posted to ABM within 7 days of event as follows:  
£300.00 payable to 'Alan Bearman Music'

If a percentage has been agreed, please provide Box Office details in writing within 7 days of the event. Alan Bearman Music will issue a further invoice where appropriate.

4. ACCOMMODATION: **Promoter to provide one room (hosted - probably with promoter)**

5. MANAGEMENT Name: **Tony Kingsbury, Crail Folk Club**

Address **11 Marketgate North, CRAIL, Fife, KY10 3TH, Scotland.**

Tel **Tony Kingsbury 01333 450572**

Email **anthonykingsbury@aol.com**

6. TIMES

Artist to arrive by: 4-5pm at hosts

Soundchecks from: 5pm

Artist on stage: 8pm & 9.45pm. Doors 7.15pm

Artist to perform: 2 x 45

7. PA / LIGHTS

Please see enclosed Rider.

8. MEAL / REFRESHMENTS

Please see enclosed Rider.

**The notes overleaf and enclosed rider form an integral part of this contract.**

This is the written confirmation of the legally binding verbal agreement made between Alan Bearman Music and the named promoter. Please sign this contract of engagement and return within 14 days.

SIGNATURE \_\_\_\_\_  
FOR AND ON BEHALF OF THE MANAGEMENT

DATE \_\_\_\_\_

SIGNATURE A. K. Bearman  
FOR AND ON BEHALF OF THE ARTIST  
DATE 5/7/18

PLEASE SIGN AND RETURN YELLOW COPY TO AGENT WITH INFO SHEET, MAP AND DIRECTIONS.

Although every safeguard is assured, Alan Bearman Music is not liable for the non-fulfilment of this contract by the artist.

## ADDITIONAL NOTES TO CONTRACT

9. If this agreement is cancelled by the management for any reason apart from the usual rules of "force majeure" the management will inform the agent immediately by telephone and confirm by fax or email.

10. Cancellation by the management may be accepted at the discretion of Alan Bearman Music and the artist but may incur an administration charge of 15%. Cancellation less than 60 days before the event will result in 50% of the fee being charged. Cancellation less than 30 days before the event will result in the full fee being charged.

11. The Artists agree that if they cannot perform because of illness, they will inform the management immediately and provide a medical certificate if required.

12. No reproduction or recording of the Artist's performance is permitted without prior consent.

13. An adequate secure dressing room will be provided for the artist's use.

14. All soundchecks must be completed in time to allow the artist to eat / relax before the performance.

15. Where a 'percentage of the door' deal has been agreed, ticket prices are not to be changed without the agent's written consent. If a percentage of the net income has been agreed there should be no increase in the venue costs to be deducted in such a transaction without prior agreement by the agent.

16. The management agrees to fully advertise and promote the engagement.

**17. This contract is written formalisation of a binding agreement made verbally or by email. This agreement stands with the terms described in this written contract unless ABM is advised more than 60 days before the performance date that the management wishes to withdraw.**



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## ARTIST INFORMATION SHEET

ARTIST *Rachel Newton*

DATE *Thursday 28th November 2019*

VENUE *Crail Folk Club*

VENUE ADDRESS *Town Hall, Marketgate South, CRAIL, Fife, KY10, Scotland.*  
(Incl. Postcode)

### MANAGEMENT CONTACT

NAME: *Tony Kingsbury*

TEL 1: *Tony Kingsbury 01333 450572*

TEL 2:

EMAIL: *anthonykingsbury@aol.com*

### TECHNICAL CONTACT

NAME: *Tom Hall*

TEL: *01333 451882*

EMAIL: *tomwhall@btinternet.com*

CONTACT NUMBER ON DAY OF PERFORMANCE 1:  
2:

### INFO FOR WEBSITE & USE ON PUBLICITY

BOX OFFICE NUMBER: *Enquiries to 01333 450572*

WEB ADDRESS: *www.crailfolkclub.org.uk*

TICKET PRICES:

START TIME:

### DIRECTIONS TO VENUE/ PICK UP DETAILS

### WHAT REFRESHMENTS/ MEALS WILL YOU PROVIDE?

*Catering to be provided by promoter - meal with hosts*

### DETAILS OF OVERNIGHT ACCOMMODATION

*Promoter to provide one room (hosted - probably with promoter)*

SOUNDHECK TIME: *5pm*

HOSPITALITY TIME: *6pm*

PERFORMANCE TIME: *8pm & 9.45pm. Doors 7.15pm*

PERFORMANCE DURATION: *2 x 45*

### MERCHANDISE ARRANGEMENTS

PUBLICITY: If you are designing your own posters and flyers visit [www.alanbearmanmusic.co.uk](http://www.alanbearmanmusic.co.uk) for hi-res pics and pdfs of posters. We hold A3 posters and A5 flyers for some of our artists, please contact James at [info.abm@btinternet.com](mailto:info.abm@btinternet.com) for any brochure copy, image and print/promo requests.

IF IN DOUBT, PLEASE CONTACT ALAN BEARMAN MUSIC:

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